

Date: 17th October, 2023

Ref. : BSE/NSE/55/2023-2024

To, To,

Dept. of Corporate Services, The Listing Department,

Bombay Stock Exchange Limited, National Stock Exchange of India Limited,

Phiroze Jeejeebhoy Towers, Exchange Plaza, Bandra Kurla Complex,

Dalal Street, Mumbai – 400 001. Bandra (East), Mumbai- 400051. Company Code: 514300 Company Code: PIONEEREMB

Dear Sir/Madam,

Sub. : Quarterly Compliance Certificate on Corporate Governance for the Quarter Ended 30th September, 2023.

Pursuant to the provision Regulation 27(2) of Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations,

2015, we are enclosing herewith a Quarterly Compliance Certificate on Corporate Governance for the Quarter Ended 30th September, 2023.

Please take note of the same

Kindly acknowledge receipt of the same.

Thanking You,

Yours faithfully,

For Pioneer Embroideries Limited

(AMI THAKKAR)

Company Secretary & Compliance Officer

Membership No.: FCS 9196

Encl: As Above



ANNEXURE I

Name of Listed Entity :- PIONEER EMBROIDERIES LIMITED

Quarter ending :- 30th September, 2023

| I. | Composition of I | Composition of Board of Directors | | | | | | | | | | |
|-----------------------|----------------------------|-----------------------------------|--|------------|-------------------------------|----------------------|-----------|------------------|---|---|---|--|
| Title (Mr./ Ms) | Name of the Directors | PAN\$ & DIN | Category (Chairperson /Executive/ Non Executive/ Independent/ Nominee) & | of | Date of Re- Appointment | Date of Cessation | | Date of Birth | entities Including this listed entity [in reference to Regulation 17A(1)] | Independent Directors hip in listed | memberships in Audit) Stakeholder Committee(s) Including this listed entity (Refer Regulation | No of post of Chairperson in Audit) Stakeholder Committee held in Listed entities including this listed entity (Refer Regulation 26(1) of Listing Regulations) |
| Mr. | Raj Kumar Sekhani | AABPS8065N 00102843 | Chairman/ Executive Director | 25/10/1991 | 29/08/2020 | | | 06/06/1959 | 1 | 0 | 1 | 0 |
| Mr. | Harsh Vardhan Bassi | AFEPB9443D 00102941 | Managing Director/ Executive Director | 10/12/2003 | 29/10/2021 | | | 09/01/1974 | 1 | 0 | 2 | 0 |
| Mr. | | AACPB8640B 01660198 | Non- Executive Independent Director | 06/02/2014 | 01/04/2019 | | 9.07years | 04/04/1953 | 1 | 1 | 2 | 1 |
| Mr. | Gopalkrishnan Sivaraman | AANPS9053Q 00457873 | Non- Executive Independent Director | 17/04/2014 | 17/04/2019 | | 9.05years | 10/06/1953 | 1 | 1 | 2 | 1 |



| Mr. | Saurabh Maheshwari | | Executive Director | 18/05/2021 | | 2.04years | 27/11/1977 | 1 | 0 | 0 | 0 |
|------|------------------------|-----------|--|------------|------|---------------|------------|---|---|---|---|
| Mrs. | Sushama Sunil Bhatt | 009168896 | Non- Executive Independent Director | 18/05/2021 | | 2.04years | 12/09/1962 | 1 | 1 | 0 | 0 |
| Mr. | Mahesh Kumar Gupta | | Non- Executive Independent Director | 28/08/2023 | | 0.01 Month | 30-11-1959 | 1 | 1 | 0 | 0 |
| Mr. | Varun Kathuria | 00027987 | Non- Executive Independent Director | 28/08/2023 | | 0.01 Month | 13-03-1966 | 1 | 1 | 0 | 0 |

Whether regular chairperson appointed – Yes

Whether chairperson is related to managing director or CEO - No

\$PAN number of any director would not be displayed on the website of Stock Exchange &Category of directors means executive /non-executive/independent/Nominee, if a director fits into more than one category write all categories separating them with hyphen *to be filled only for Independent Director. Tenure would mean total period from which Independent director is serving on Board of directors of the listed entity in continuity without any cooling off period.



| Name of Committee | Whether Regular | Name of | Category | Date of | Date of |
|---|-----------------------|-----------------------------------|--|-------------|-----------|
| | chairperson appointed | Committee members | (Chairperson/Executive/Non Executive/Independent)Nominee) \$ | Appointment | Cessation |
| . Audit Committee | YES | Mr. Joginder Kumar Baweja | Chairman /Non-Executive Independent Director | 06/02/2014 | N.A |
| | | Mr. Harsh Vardhan Bassi | Executive Director | 31/01/2009 | N.A |
| | | Mr. Gopalkrishnan Sivaraman | Non-Executive Independent Director | 23/05/2014 | N.A |
| 2. Nomination & Remuneration Committee | YES | Mr. Joginder Kumar Baweja | Chairman /Non-Executive Independent Director | 06/02/2014 | N.A. |
| | | Mr. Gopalkrishnan Sivaraman | Non-Executive Independent Director | 23/05/2014 | N.A. |
| | | Mrs. Sushama Sunil Bhatt | Non-Executive Independent Director | 18/05/2021 | N.A. |
| 3. Risk Management Committee (if applicable) | N.A. | N.A. | N.A. | N.A. | N.A. |
| 4. Stakeholders Relationship Committee | YES | Mr. Gopalkrishnan Sivaraman | Chairman /Non-Executive Independent Director | 23/05/2014 | N.A. |
| | | Mr. Raj Kumar Sekhani | Executive Director | 21/05/2015 | N.A |
| | | Mr. Joginder Kumar Baweja | Non-Executive Independent Director | 23-05-2014 | N.A |
| | | Mr.Harsh Vardhan Bassi | Executive Director | 21-05-2015 | N.A |
| 5. Corporate Social Responsibility Committee | YES | Mrs. Sushma Sunil Bhatt | Chairman /Non-Executive Independent Director | 18/05/2021 | N.A. |



| | | Mr. Raj Kumar Sekhani | Executive Director | | | 10/08/2016 | N.A. | |
|--|--|--|--|---|---|--|-----------------------|--|
| | | Mr. Harsh Vardhan Bassi | Executive Director 1 | | | 10/08/2016 | N.A. | |
| | | Mr. Joginder Kumar Baweja | Non-Executive Independent | Non-Executive Independent Director | | | N.A. | |
| & Category of directors means exe hyphen | cutive/non-executive/indep | pendent/Nominee | , if a director fits into more | than one category write | all catego | ries separating them with | | |
| III. Meeting of Board of Directors | 3 | | | | | | • | |
| Date(s) of Meeting (if any) in the previous quarter Date(s) of Meeting (if any) in the relevant quarter | | Whether requirement of Quorum met* | Number of Directors present* | Number of independent directors present* | Maximum gap between any two consecutive (in number of days) | | nsecutive (in number | |
| 25 th May, 2023 | 10 th August, 2023 | Yes | 6 | 3 | 76 Days | | | |
| 25 th May, 2023 | 18th August, 2023 | Yes | 6 | 3 | 7 Days | | | |
| 25 th May, 2023 28 th August, 2023 | | Yes | 8 | 5 | 9 Days | | | |
| *to be filled in only for the current | quarter meetings | | · | · | • | | | |
| IV. Meeting of Committees | | | | | | | | |
| Date(s) of Meeting of the committee in the relevant quarter | Whether requirement of Quorum met (details)* | | Number of independent directors present* | Date(s) of meeting of the committee in the previous quarter | | ım gap between any two cor of days* | nsecutive meetings in | |
| Audit Committee | | l. | | | l | | | |
| 10 th August, 2023 | Yes | 3 | 2 | 25 th May, 2023 | 76 Days | | | |
| Nomination and Remuneration Con | nmittee | <u> </u> | | | 1 | | | |
| 28th August, 2023 | Yes | 3 | 3 | N.A. | N.A. | | | |
| Stakeholders Relationship Commit | tee | T. | | | 1 | | | |
| 10 th August, 2023 | Yes | 4 | 2 | 25 th May, 2023 | 76 Days | | | |
| Corporate Social Responsibility Co | ommittee | <u>. </u> | | | | | | |
| N.A. | N.A. | N.A. | N.A. | N.A. | N.A. | | | |
| *This information has to be manda ** to be filled in only for current of | | ommittee, for rest | of the committees giving t | his information is option | al | | | |
| V. Related Party Transactions | | | | | | | | |
| Subject | | | Compliance status (Yes | /No/NA) refer note below | V | | | |



| Whether prior approval of audit committee obtained | YES |
|--|------|
| Whether shareholder approval obtained for material RPT | N.A. |
| Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | YES |

Note

In the column "Compliance Status", compliance or non-compliance may be indicated by Yes/No/N.A. For example, if the Board has been composed in accordance with the requirements of Listing Regulations, "Yes" may be indicated. Similarly, in case the Listed Entity has no related party transactions, the words "N.A." may be indicated. If status is 'No" details of non-compliance may be given here.

VI. Affirmations

- 1.) The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015. -Yes
- 2.) The composition of the following committees is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015 a.) Audit Committee-Yes
 - b) Nomination & remuneration committee-Yes
 - c.) Stakeholders relationship committee-Yes
 - d.) Risk management committee (applicable to the top 100 listed entities) -N.A
- 3.) The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. Yes
- 4.) The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. -Yes
- 5.) This report and/or the report submitted in the previous quarter has been placed before Board of Directors. Yes
- 6.) Any comments/observations/advice of Board of Directors may be mentioned here. –Yes

| 6.) Any comments/observation | 6.) Any comments/observations/advice of Board of Directors may be mentioned here. —Yes | | | | | | |
|------------------------------|--|--|--|--|--|--|--|
| | For PIONEER EMBROIDERIES LIMITED | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | (AMI THAKKAR) | | | | | | |
| Place: Mumbai | Company Secretary & Compliance Officer | | | | | | |
| Dated: 17th October, 2023 | Membership No.: FCS 9196 | | | | | | |

Note: Information at Table I and II above need to be necessarily given in quarter of each financial year. However if there is no change of information in subsequent quarter(s) of that financial year, this information may not be given by Listed entity and instead a statement "same as previous quarter" may be given.



| | | Annexure II | | |
|-------------|---|---|-------------------------------|--|
| III. Affirn | nations | | | |
| Sr. No. | Particulars | Regulations Number | Compliance status (YES/NO/NA) | If status is "No" details of Non- Compliance may be given here. |
| 1. | Copy of the annual report including balance sheet, profit and loss account, directors report, corporate governance report, business responsibility report displayed on website. | 46(2) | Yes | |
| 2. | Presence of Chairperson of Audit Committee at the Annual General Meeting. | 18(1)(d) | Yes | |
| 3. | Presence of Chairperson of the nomination and remuneration committee at the annual general meeting. | 19(3) | Yes | |
| 4. | Presence of Chairperson of the Stakeholder Relationship committee at the annual general meeting. | 20(3) | Yes | |
| 5. | Disclosure of the Secretarial Audit Report of the listed entity and the material subsidiaries in the Annual Report | 24A(1) | Yes | |
| 6. | Submission of Annual Secretarial Compliance Report | 24A(2) | Yes | |
| 7. | Whether "Corporate Governance Report" disclosed in Annual Report. | 34(3) read with para C of Schedule V | Yes | |
| | | Annexure III | | |
| 1. | Whether as per Regulation 27(2)(ba) of SEBI (LODR) Regulations, 2015 there has been cyber security incidents or breaches or loss of data or documents during the quarter | lo | | |
| 1. | Name of signatory | | | AMI THAKKAR |
| 2. | Designation | | Comp | any Secretary and Compliance Officer |



| Addit | ional Half yearly Disclosure | | |
|---|---|--|--|
| | | | |
| Applicability of disclosure | Not Applicable | | |
| Reason for Non Applicability | | | |
| I. Disclosure of Loans/ guarantees/comfort letters /securities etc. ref | er note below | | |
| (A)Any loan or any other form of debt advanced by the listed entity | directly or indirectly to | | |
| Entity | Aggregate amount advanced during six months | Balance outstanding at the end of six months | |
| Promoter or any other entity controlled by them | | | |
| Promoter Group or any other entity controlled by them | | | |
| Directors (including relatives) or any other entity controlled by them | | | |
| KMPs or any other entity controlled by them | | | |
| (B) Any guarantee / comfort letter (by whatever name called) provide | ded by the listed entity directly or i | ndirectly, in connection | with any loan(s) or any other |
| form of debt availed By | | | |
| Entity | Type (guarantee, comfort letter etc.) | Aggregate amount of issuance during six months | Balance outstanding at the end of six months(taking into account any invocation) |
| Promoter or any other entity controlled by them | | | |
| Promoter Group or any other entity controlled by them | | | |
| Directors (including relatives) or any other entity controlled by them | | | |
| KMPs or any other entity controlled by them | | | |



| (C) Any security provided by the listed entity directly or indirectly, in connection with any loan(s) or any other form of debt availed by | | | | | | |
|--|--|--|--|--|--|--|
| Entity | Type of security (cash, shares etc.) | Aggregate value of security provided during six months | Balance outstanding at the end of six months | | | |
| Promoter or any other entity controlled by them | | | | | | |
| Promoter Group or any other entity controlled by them | | | | | | |
| Directors (including relatives) or any other entity controlled by | | | | | | |
| them | | | | | | |
| KMPs or any other entity controlled by them | | | | | | |
| (D) Additional Information | | | | | | |
| II. Affirmations | | Compliance Status | Company Remarks | | | |
| All loans (or other form of debt), guarantees, comfort letters (by what connection with any loan(s) (or other form of debt) given directly of promoter(s), promoter group, director(s) (including their relatives), ket their relatives) or any entity controlled by them are in the economic in | or indirectly by the listed entity to ey managerial personnel (including | | | | | |
| Name | | DEEPAK SIPANI | | | | |
| | | Sd/- | | | | |
| Designation | | Chief Finance Officer | | | | |
| Place | | Mumbai | | | | |
| Date | | 17 th October, 2023 | | | | |